

①
THOLOS AND DROMOS AS
SOUTERRAIN.

THOLOS = Beehive shape chamber.

DROMOS = underground passage
leading to a chamber

THOLOS and DROMOS as BI

Southern Cross beneath
Fermoy (Fir Maige) kingdom
landscape in North County
Cork (Ireland).

Founded by St. Abban (Abba Ben,
White Abbot?) in 7th century AD

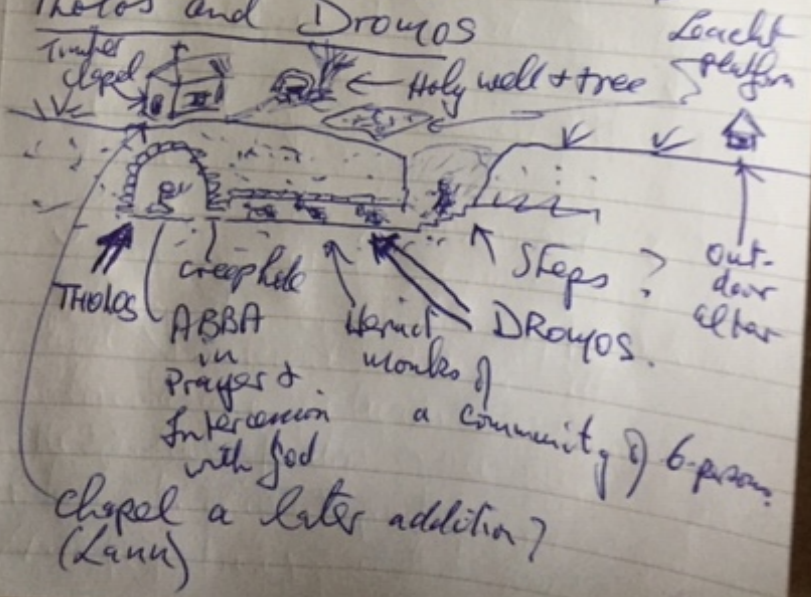
focused on Kilcrumper (cell
of the Presbyter) church and
graveyard by junction of Funchion
and Blackwater Rivers; with

Clonclane (Cluain Dá Lann,
the Spiritual Meadow of the two chapels
which St. Flannait, prince of Fermoy
(Fir Maige tribe) founded her early

(2)

nunnery as an extension of the
Kilcrauger Christian
community? i.e. just south of
the Blackwater / function confluence
and with the two Lanns of the
townland name becoming in later
times a separate townland at the
south end of Clonsilla known
as Coole (from Cuile, a corner
space or a Byzantine hermitage)
shepards in Sicily, Italy)...

Tholos and Drouos



(3)

• Tholos and Dromos ...
as Chancel and Nave
or cell and Narthex

with an evolutionary architecture
of early Christian worship
spaces?

• Tholos as 'Heaven space'. Note
Petra + Grotto Gospels + BK Kelley ^{Bangor} and ^{plong.}

• Tholos and Dromos ...
but not in the early tradition
of Mycenaean Greek tombs
but in later
Greek primitive Christianity
and formulation of concepts of
worship space.

The cell not the chapel remains
the essential place of monastic
and individual prayer and worship
Did the Dromos become a
space for followers to joint
→

(4)

with and worship with the abba
(priest) in the cell? Because of
engineering and architectural
limitations did the use of
underground space become
obsolete in favour of a small
chapel (timber or stone) i.e. a
surface oratory such as Galleries
where a laterally expanded Nave
(Dromos) could accommodate the
hermit monk follower as the
abba at Matins would pray before
a small (window) 'light' as dawn
came?

What were the individualised
realities of such personal lives?

(5)
Note Greek cross examples
esp. at Kilijchik and
Knodrum Cahir (both C.
Caher).

But

— why distinct to the

Fir Maige tribe (Fermoy) beside
the Blackwater River (Caher)?

Was it to do with someone having
the corbelling engineering skill,
while in other tribal lands
such as Musherry or Caher?

~~Was it~~ No one had the skill?

or was someone of the Fir Maige
knowledgeable & originated in East Mediterranean
or did the noble children of other tribes go
to other parts of the Roman Empire or come from
places where the dome was rendered as a
rectangular room instead? So scholars of ship
to Donoughmore

of Heaven