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Alphabullogue : So what does the Folklore say? [Source Duchesne.ie]

- Alphabullogue graveyard is in glebe-land about $\frac{1}{2}$ mile from church. Un-baptised children were buried in unconsecrated ground behind the old church. [So, this was a Cillín burial place and was it also the place of an earlier (pre-12th century) church? Any ogham stones or souterrains there?]
Each family has its own graveyard - how old?
- The story of how the parish area and its size came to be due to a competition between Olen and Lachteen knee-walking to the boundary stream at Ard-na-n-longaol (High place of the angels). The big pattern days on these saints' feast days, pattern fights and tea tents for refreshments. [Similar to Kiltashin near Elyne.] The proper route of St. Olen's day 'rounds' and well to graveyard [similar to Gebraut's Alban pattern at Ballyounney]. A hill near the well called Colken's Hill.
- The Mass Rock about $\frac{1}{2}$ mile from Alphabullogue where a large cave with strokes and lines inside it said the hole represents the Tabernacle [See also Anserole Co. Donegal re cave with incised crosses - Marie Quinlan's Festival of Lughnasa & also see something similar in Icelandic souterrains... of Irish origin here?]
- Bercht spent time at Cullen (Duhallow) with his 'sister' after Whitby in 664 AD. Was he involved with the Heberno church at this time? After Whitby he went to Tullykeese.

Her claim, her cell.

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• How similar is Etilia's
Caesar's story (Todd 1868, 48)
to that of Gobnait & Alban?

• Even though she is dead when the
blueprint of her cell is created, there was
no difference between life & death because
she was already in life, her cell was her
in waiting.

Todd 1868

pp. 48

Christ is
overlay

when she
occupied
it and
was
consecrated
to it,

Plato's parable
of the tomb & the
resurrection

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• There is a well (holy) near Tullylease burial place of Benhet. It's called TUBBERICHERT. In Dalalla there was another Kilberichert place-name which was in Knock Temple parish, at the Aghabullaghe parish that is a holy well for Benhet near Kilberichert, etc.

Fairy Foss and a Souterrain.

• Several foss inter-visible from each other now levelled [Dúinini?], a very large one in Aghabullaghe in the townland of Woodfield, consisting of about 1 acre in size. There is a hole in the middle which is a stepped entrance to some subterranean apartments roofed with slabs and there is a 'hall or gang-way'. Wells also flagged? Schoolboys explored with a candle and found broken earthenware.

• In an old graveyard at Knockrour there are a few ogham stones!

• There is a holy well at Derryroe about 2 miles from Rensheen church. It's beside the road as are other holy wells in locality. Why? Very old routeway? Well at Derryroe dedicated to St. Deery said to be Olan's brother and that St. Gobnait was his sister. [Gobnait spent time at Kilshennig above Donoughmore.]

• Saint Olan's hole well is capped by an oblong stone which has the inscription Pray for the soul of [ANM] MacCurb the Safe.

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- Dromatimore (Ridge or Back of the Big House). A man named Captain Carey lived in Dromatimore House.
- The townland was called after Captain Carey's house. The Carey family had no property in the 1860s and the house is dated to the mid-1700s architecturally. It is of the middle-size (see Maurice Craig's book).

But the place-name according to Loganin.ie has existed since at best 1649 AD which is less than a century after the Dissolution of the Monasteries in Ireland. Is the name older than that and was it connected to the monastic complex(es) of Donoughmore and Aghaballin? If so, did the townland name the 18th century house or vice-versa? The time span between the 1641 Rebellion and the appearance of the name in a document of 1703 suggests that it was a name created in an earlier Gaelic Ireland rather than as a consequence of later events.

- Lacteen's well is beside the road at Knockroulke.
- Kilcullen was absorbed by Lacteen into his parish before Alan got there.
- Alan was associated with a ringfort near Dromatimore was this his preaching site just like Factna at Roscaheen? Subsequently was a monastic house built on the site?
- On Alan's feast day his well was decorated beautifully with various flowers.
- 'The beautiful valley of Peake' and 'Peake beside the gentle stream'. What a tragedy lay evidenced underground in a souterrain there!

