

Anglo-Saxon Aspects to South Munster's History?

Mmmmm....**10th century Anglo-Saxon coins** from a pouch found in a **southern (Tig faoi Talamh type?)** at **Castlefreke** close-by the shoreline of **Rosscarbery's** early monastic lands and **Dundaedy Head**. Rosscarbery i.e.. **Roa Ailithir** meaning the wooded promontory of the **Pilgrim**.

Tisaxon townland its shoreline close where the great **Bandon** River enters the sea at Kinsale. **Ti-Saxon** from **Tí** (teach, tigh) of the **Saxons** suggesting an early monastic house. **Dunderrow** townland beside with a **ring fort** and its **southern (a tig faoi talamh type also?)** in a creep hole between chambers of which two **glazed floor tiles** were found each with the impression a 'cock' on it...a cockerel, a rooster....'when the cock crows thrice'.....Dunderrow as a ring fort (**lios**) in which an early monastic site was founded close to the later site of **St, Multose (St Eiltín)** church...a well nearby. Dunderrow as the preaching lis of a **Hiberno monastic group prior to Whitby**, prior to replacement by a **Saxon monastic house** with a glazed tiles floor? Kinsale as a **Roman port** or port in contact with the Roman world. **Folklore of St. Patrick** at **Kinsale** and his youthful departure from there. St. Berihert and his brother at **Mushera** and his sisters at **Drishane / Cullen in Duhallow**. **St. Berihert at Aghabullogue** by **Donoughmore** monastery in **Muskerry** between the Lee and Blackwater rivers. St. Berihert at Keelberihert by the Glen of Aherlow. St. Berihert the **Anglo-saxon prince** and his **host of Saxon monks** arriving and settling at **Tullylease** by the Cork Limerick, border by the mountain foothills. Berihert's burial cross at Tullylease in **Tuatha Saxon** (Saxon petty kingdom) lands and a different tradition of grave slab carving...the **burial slab of Béiriceart**.

From within the timeframes of 7th century King Ecgrith - and his commander in the field Berec on campaign in County Meath, and that of Bishop Ecgbert proselytising in Ireland, to the time of Kings Eadmund and Aethelsan, Gaelic princesses of Munster 'married-off' to Saxon lords in Britannia...alliances, strategies, politics...princess Cranat of the Fir Maighe district at Kilcranathan blinding herself to prevent marriage to a local Gaelic petty king... And a question of descendants and patrimonies and inheritances and making claims and enforcing them...and taking what is rightfully...

And a question of Anglo-Saxon princes sent to be educated in the monastic scholae of South Munster and Connaught...And a pilgrim to the Wooded Headland of the Pilgrim to its famous schola at Rosscarbery's great monastery - and demesne lands - beside Ireland's south western coastline, those 10th century Anglo-Saxon coins from what was a *tig faoi talamh* type southern there, in Rathbarry Civil Parish (*i.e. the Ringfort of Barrie or just Rath (Raith, ringfort)*) as in the early 14th century Papal Taxation records). A lector of Rosscarbery's schola held as captive for ransom at a Limerick Viking settlement after a raid, a ransom paid by *Brian Ború* and his decree forbidding monasteries from interacting with Viking traders and settlers: *Inis Luinge (Ships Island)* on the Lee by Donoughmore's great monastery in the Muskerry lands of Lacteen, Olan and Senan, Gilla Abbey by the cliff cave of Finbarr's original foundation at the *Corcach Mór* (Great Marshland) - Finbarr of Muskerry and Gougane Barra, *Trá Luinge* (Ships Beach, Tralong Bay) by Rosscarbery ... and many others. A continuing story after Brian's death by Baldar's axe - a *carhoo* for his name-sake at Carhoo Vouler (Baldar) a usurped farm *lios* / or hermitage *lios* south of the Bandon River becoming a Dane's Rath (Raith), then abandoned - as a grandson of Brian assaults at Cloyne (Cluain) the great monastery of the *Uí Mochaille* founded by *Colmán Mac Lenine* of Muskerry Mitine in centuries before...Viking trading ships and settlers along the district's coastline ...as at Dooneenmacotar...